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U.S. House of Representatives
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January 23, 2008

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Mr. Vincent McMahon
Chairman
WWE Corporate Headquarters
1241 East Main Street
Stamford, CT 06902

Dear Mr. McMahon:

I am writing to confirm the invitation for you to testify before the Subcommittee on Commerce, Trade, and Consumer Protection of the Committee on Energy and Commerce on Wednesday, February 27, 2008, at 9:30 a.m. in room 2123 Rayburn House Office Building. The hearing is entitled "Drugs in Sports: Compromising the Health of Athletes and Undermining the Integrity of Competition."

Following are important details concerning the preparation and presentation of your testimony.

The Form of Your Testimony. You are requested to submit a written statement of your proposed testimony, which may be of any reasonable length and may contain supplemental materials. Please be aware, however, that the Committee cannot guarantee that supplemental material will be included in the printed hearing record. Your written statement should be typed, double spaced, and have attached a one-page summary of the major points you wish to make. You will have an opportunity to present an oral summary of your testimony to the Subcommittee. In order to ensure sufficient time for Members to ask questions, your oral presentation should be limited to five minutes.

Pursuant to Rule 4(b)(1) of the Rules of the Committee on Energy and Commerce (attached), I request that you provide 150 copies of your written statement at least two working days in advance of your appearance. This will allow Members and staff the opportunity to review your testimony.

You or an employee of your office or agency must deliver your testimony in person, and arrangements for delivery should be made in advance by contacting the Legislative Clerk of the

